

1 **HOUSE OF REPRESENTATIVES - FLOOR VERSION**

2 STATE OF OKLAHOMA

3 1st Session of the 56th Legislature (2017)

4 ENGROSSED SENATE
5 BILL NO. 688

By: Marlatt of the Senate

and

Murdock of the House

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10 An Act relating to mental health; amending 43A O.S.
11 2011, Section 3-111, which relates to certain
12 properties; removing certain requirements; and
13 providing an effective date.

14 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

15 SECTION 1. AMENDATORY 43A O.S. 2011, Section 3-111, is
16 amended to read as follows:

17 Section 3-111. A. The provisions of this section shall not
18 become effective until funding to implement this section is
19 authorized by the Legislature.

20 B. Except as provided in subsection C of this section, the
21 land, and all buildings and equipment attached thereto, at Northwest
22 Center for Behavioral Health at Fort Supply, Oklahoma, shall be
23 transferred from the Department of Mental Health and Substance Abuse
24 Services to the Department of Corrections. The transfer shall be of

1 surface rights only and all interest in mineral rights shall be
2 retained by the Department of Mental Health and Substance Abuse
3 Services. The transferred land shall be used for a correctional
4 institution to incarcerate prisoners of minimum security
5 classification.

6 C. The Department of Mental Health and Substance Abuse Services
7 shall retain the following land, all buildings and equipment
8 attached thereto, which shall comprise Northwest Center for
9 Behavioral Health:

10 Beginning at a point 732 ft. North and 33.0 ft. East of the 1/4
11 section corner common to Sections 8 and 9, T-24-N, R-22-W, thence
12 N89 37 26E, 3877.0 ft., thence S02 07 26W, 318.0 ft., thence N75 55
13 34W, 115 ft., thence S42 17 05W, 85.0 ft., thence S13 46 36W, 228.0
14 ft., thence N76 13 24W, 122.0 ft., thence S14 06 36W, 230.0 ft.,
15 thence N75 53 24W, 163.0 ft., thence S13 56 36W, 185.0 ft., thence
16 N76 03 24W, 220.0 ft., thence S84 31 16W, 378.0 ft., thence S22 09
17 00W, 347.0 ft., to the North R/W line of S.H.3, thence N67 51 00W
18 along ~~said~~ the R/W line 2601.99 ft. to the P.C. of a curve, thence
19 142.19 ft. along a curve to the left having a radius of 1959.86 ft.,
20 ~~said~~ the point being on the East R/W line of the N and S section
21 line, thence N00 16 54W along ~~said~~ the R/W line 157.16 ft. to the
22 point of beginning. ~~Said~~ The described tract contains 61.70 acres
23 more or less.

1 D. The Department of Corrections and the Department of Mental
2 Health and Substance Abuse Services shall enter into cooperative
3 agreements to provide the following services:

- 4 1. Security personnel;
- 5 2. Utilities;
- 6 3. Water;
- 7 4. Sewage;
- 8 5. Maintenance of grounds;
- 9 6. Electrical maintenance and repair;
- 10 7. Carpentry;
- 11 8. Printing;
- 12 9. Caustic storage;
- 13 10. Warehouse facilities;
- 14 11. Food service;
- 15 12. Laundry service;
- 16 13. Sewing;
- 17 14. Dental services;
- 18 15. Switchboard services;
- 19 16. Use of motor pool;
- 20 17. Cost and statistics;
- 21 18. Supplies, other than pharmaceuticals and laboratory
22 supplies;
- 23 19. Inpatient infirmary services;
- 24 20. Pharmacy;

1 21. Professional services for treatment alternatives for
2 drinking drivers; and

3 22. Professional services for the Youthful Offender Program.

4 ~~E. The Department of Mental Health and Substance Abuse Services~~
5 ~~and the Department of Corrections jointly shall provide fire~~
6 ~~fighting services for Northwest Center for Behavioral Health, the~~
7 ~~correctional institution at Fort Supply, Oklahoma, and the~~
8 ~~surrounding community.~~

9 ~~F.~~ All official records pertaining to the operation of
10 Northwest Center for Behavioral Health shall be retained by the
11 Department of Mental Health and Substance Abuse Services. All
12 inventory not needed for the operation of Northwest Center for
13 Behavioral Health shall be transferred to the Department of
14 Corrections.

15 SECTION 2. This act shall become effective November 1, 2017.

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17 COMMITTEE REPORT BY: COMMITTEE ON PUBLIC HEALTH, dated 04/04/2017 -
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